

| Issue Classification | Application No. | Applicant(s) |
|-----------------------------|------------------------|--------------------------|
| | 10/618,432 | MATTHEWS BROWN, SUSAN H. |
| Examiner | Art Unit | |
| | Alexander Grosz | 3673 |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|---|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | | 31 | | 61 | | 91 | |
| 2 | | 32 | | 62 | | 92 | |
| 3 | | 33 | | 63 | | 93 | |
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| 5 | | 35 | | 65 | | 95 | |
| 6 | | 36 | | 66 | | 96 | |
| 7 | | 37 | | 67 | | 97 | |
| 8 | | 38 | | 68 | | 98 | |
| 9 | | 39 | | 69 | | 99 | |
| 10 | | 40 | | 70 | | 100 | |
| 11 | | 41 | | 71 | | 101 | |
| 12 | | 42 | | 72 | | 102 | |
| 13 | | 43 | | 73 | | 103 | |
| 14 | | 44 | | 74 | | 104 | |
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| 16 | | 46 | | 76 | | 106 | |
| 17 | | 47 | | 77 | | 107 | |
| 18 | | 48 | | 78 | | 108 | |
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| 22 | | 52 | | 82 | | 112 | |
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| 24 | | 54 | | 84 | | 114 | |
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| 26 | | 56 | | 86 | | 116 | |
| 27 | | 57 | | 87 | | 117 | |
| 28 | | 58 | | 88 | | 118 | |
| 29 | | 59 | | 89 | | 119 | |
| 30 | | 60 | | 90 | | 120 | |